

Message

---

**From:** Holliman, Daniel [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=C1844920C862419D988CF42C964839D6-HOLLIMAN, DANIEL]  
**Sent:** 5/1/2020 3:33:30 PM  
**To:** Tyler, Kip [Tyler.Kip@epa.gov]  
**Subject:** RTC - Kampachi  
**Attachments:** Kampachi Summary and Categories.xlsx

Kip,

Attached is my summary of folder 5 – unique emails for discussion this afternoon.

Thanks,

Dan

**Dan Holliman**

NEPA Section | Strategic Programs Office  
USEPA Region 4 | Office of the Regional Administrator  
61 Forsyth Street SW | Atlanta, GA 30303

tel 404.562.9531 | [holliman.daniel@epa.gov](mailto:holliman.daniel@epa.gov)